



*Alabama Association  
Of  
Plumbing, Gas &  
Mechanical Inspectors*



Officers

Leslie Moon, President  
Chad Campbell, Vice President  
Jimmy Morgan, Secretary  
Eddy Velaski, Treasurer

**47<sup>th</sup> Annual Conference  
March 31- April 2, 2010  
Lexington Hotel University  
Convention Center, Auburn, AL**

Board Members

Susie Donaldson  
Ernie Clark  
John C. Ray  
Todd Betts

*Past President*  
John Gladness

**VENDOR REGISTRATION FORM**

Company\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Telephone\_\_\_\_\_ Fax\_\_\_\_\_

Nature of Product or Service\_\_\_\_\_

\_\_\_\_\_

Vendor Representative\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Telephone\_\_\_\_\_ Fax\_\_\_\_\_

Vendor Representative\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Telephone\_\_\_\_\_ Fax\_\_\_\_\_

Vendor Booth Fee is \$250.00. This fee includes full conference participation for one person.  
The cost for additional persons is \$100.00 each.

**Make check payable to AAPGMI.**

Please return form and payment to:      AAPGMI  
P.O. Box 9001  
Mobile, AL 36691

**Don't forget to send your line sheet and company bio with your registration so we can distribute them.**