

Alabama Association of Plumbing, Gas and Mechanical Inspectors

Buddy Childers / Bob Glaze

Scholarship Award Application

Submitted By:

Application Deadline: February 28, 2008

Scholarship Committee Chairman

Edmund A. Velaski, Sr. C.B.O.
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Mobile, Alabama 36609

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Action of the Scholarship Committee

APPLICATION

_____ Approved _____ Denied

This Scholarship Award for the 2008 Educational Conference

Application Received By: _____ Date: _____

Notice to Applicant: Please read thoroughly the "Instructions to Applicant"
And the "Criteria of Qualifications" sections of this application.

APPLICATION FORM

Buddy Childers / Bob Glaze

Scholarship Award

Date: _____

Name: _____
(First) (Middle) (Last)

Home Address: _____
(Number) (Street)

(City) (State) (Zip)

E-mail _____ Date of Birth: _____

Social Security Number: _____

Applicants Present Occupation: _____

Name of Employer: _____

Address of Employer: _____

Are you related to a member of the Alabama Association of Plumbing, Gas and Mechanical Inspectors? _____ How: _____

Members Name: _____

Members Employers Name _____

Members Title: _____

Have you or an immediate family member received a scholarship award from this organization before? _____

If so, who? _____

When? _____

Does your household income exceed \$200,000.00 annually? ____ YES ____ NO

I hereby apply for a grant to enable me to obtain my education at:

located in: _____
(City)

for the _____ term beginning _____, 200__
and ending _____, 200__.

My intended vocation is _____.

The course of study I plan to major in is _____.

STUDENT INFORMATION

Names of high school, or schools attended (beginning with the most recent)
you have attended or in which you are presently enrolled:

School _____

Location: _____

Dates From: _____ to _____

Honors received: _____

Professional Societies: _____

Clubs or Fraternities: _____

Extracurricular Activities: _____

GPA _____

School _____

Location: _____

Dates From: _____ to _____

Honors received: _____

Professional Societies: _____

Clubs or Fraternities: _____

Extracurricular Activities: _____

GPA _____

School _____

Location: _____

Dates From: _____ to _____

Honors received: _____

Professional Societies: _____

Clubs or Fraternities: _____

Extracurricular Activities: _____

GPA _____

**PROVIDE EVIDENCE OF ACCEPTANCE BY, OR ATTENDANCE AT,
AN ACCREDITED JUNIOR OR SENIOR COLLEGE OR UNIVERSITY.**

**PROVIDE COPY OF HIGH SCHOOL TRANSCRIPT AND
ACT/SAT TEST SCORE**

I solemnly affirm to the correctness of the information supplied in the
Application, and that I have thoroughly read and understand the

“Instructions to Applicant” and the “Criteria of Qualification” as transmitted herewith. If a grant is provided, I agree and promise to use it for no other purpose than as set forth in the “Criteria of Qualification”.

APPLICANTS SIGNATURE _____

“CRITERIA OF QUALIFICATION” OF STUDENT APPLICATION

1. The applicant must have maintained a “B” average for the preceding year.
2. The applicant must be currently accepted by an accredited college, junior college, community college or vocational school.
3. The application shall show qualification for financial assistance. Household income must not exceed \$200,000.00 annually.
4. The applicant should possess qualities of good character and integrity.
5. A record of evidence of satisfactory scholastic or school grades, ability, ambition and desire for continuance of education shall be submitted.
6. The fund granted may be utilized by a student for continuation to succeeding years upon satisfactory academic progress, subject to review by the Committee.
7. Applications are good only for the year specified on sheet 1. Applicants must reapply every year on a current application for to be considered.
8. The Childers-Glaze Scholarship Award is intended for someone entering their freshman year. If there are no eligible applicants, the monies designated for this award may be given to an Applicant of the Smith-Lawrence Award.

INSTRUCTIONS TO APPLICANT

1. This application has been prepared as a means of obtaining necessary information regarding the applicant.
2. The applicant is required to provide all information required.
3. No considerations will be given to carelessly prepared or incomplete applications.
4. Every question and statement must be answered and submitted. Do not answer any question with a check (√) mark. If the answer is “none” or “not applicable” it should be so stated. If spaces are inadequate for some answers, use a separate sheet.
5. Answers must be legible.
6. Mail applications directly to the Chairman at the address on the first sheet.

7. Be sure to include:
 - a. An up-to-date copy of high school transcript of academic record.
 - b. Evidence of acceptance by an accredited junior, community college or university.
8. All applications and required accompanying documents must be received no later than February 28, 2008 to be considered.
9. Alabama Association of Plumbing, Gas and Mechanical Inspectors, are not responsible for lost, mutilated or otherwise missing applications.