

AAPGMI PLANNING COMMITTEE

47th Annual Educational Conference March 31 – April 2, 2010 Auburn, Alabama

Leslie Moon, <i>President</i>(205) 248-5129	Adam Baker	Ronnie Holmes
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John Gladness, <i>Past President</i> (256) 401-2426	Joyce Hargiss	Al Tunstill
	David Wilcox	

ABOUT THE CONFERENCE

The Alabama Association of Plumbing, Gas and Mechanical Inspectors is conducting its 47th Annual Educational Conference for all interested personnel of city, county and state agencies. Inspectors, contractors, engineers, architects and anyone associated with construction and maintenance fields will find this program beneficial and are invited to attend.

LOCATION AND SCHEDULE

The conference will be held at the Lexington Hotel University Convention Center (new name same location) located at 1577 South College Street in Auburn, Alabama. Final registration and check-in will begin on Wednesday, March 31 at 8:00am in the upstairs lobby. The conference will begin at 9:15am and will conclude on Friday, April 2nd. See program agenda for more detailed information.

FEES

The Registration fee is \$115.00 + dues.
Dues are \$20.00 for Active and Associate Members.
The registration fee includes entrance to all sessions, conference materials, photo cd, certification of participation, break refreshments and luncheon Wednesday and Thursday.
Dues not only make you a member of AAPGMI, they also make you eligible for our great door prizes!
Write one check payable to AAPGMI to cover your registration and dues.

REGISTRATION

Mail Registration Form and Check to:

AAPGMI
P.O. Box 9001
Mobile AL, 36691

CANCELLATION POLICY

AAPGMI will issue refunds, minus a \$30.00 administrative fee, for cancellations made at least 10 days prior to the beginning of the conference. To cancel a pre-registration, call **Eddy Velaski at (251) 208-7424**.

SCHOLARSHIPS

Any member wanting to apply for the AAPGMI Scholarship should contact **Susie Donaldson at (205) 665-5012** or visit our **website at www.aapgmi.com** to download an application. Applications must be received by **March 1, 2010**.

VENDOR EXHIBT AREA

The conference will showcase the latest building construction products and services. Discover how these products can make your job easier and help you work more efficiently. If you're interested in exhibiting your products or services, please contact:

**Ronnie Holmes (205) 664-1221 or
by e-mail at rholmes@bentonandassoc.com**

You may also visit our website at www.aapgmi.com to download an application.

ACCOMMODATIONS OF PARTICIPANTS WITH DISABILITIES

It is the policy of AAPGMI to provide accessibility to its programs and reasonable accommodations for persons defined as having disabilities under the Americans with Disabilities Act of 1990. Please contact us at least two weeks prior to the event so that proper considerations can be given to any special needs.

CEU CREDIT

Participants completing this program will receive 1.8 Continuing Education Units (CEU's). The CEU is a nationally accepted measure of continuing credit and is awarded at the rate of CEU for each ten contact hours of qualifying instruction.

LODGING

Arrangements for lodging should be made directly with the hotel. All rooms have been reserved **UNTIL** March 24th, 2010 at the Lexington Hotel University Convention Center (new name same location) at a rate of \$62.99 + tax per night for a double and \$69.99 + tax per night for a king. Tax rate is 13% per night.

Time flies when you're having fun!

Our 50th anniversary will be here before you know it. We plan to go all out for this one. We need your help, if you know someone that was instrumental in starting and or maintaining our organization please give their name and if possible, contact information to us. Also, it's not too early to start giving us your suggestions for this event.

****** Please bring photos of past meetings if you have any. We will scan them on site and give them back to you at the conference. ******

**For Additional Information Call
Leslie Moon (205) 248-5129**

REGISTRATION FORM – DETACH HERE OR COPY

Alabama Association of Plumbing, Gas and Mechanical Inspectors 47th Annual Educational Conference March 31 – April 2, 2010

Please print or type and register one person per form. Copy if additional forms are needed.

FIRST TIMER YES NO IF NO, YEARS ATTENDED _____

NAME _____ NAME FOR BADGE _____
FIRST MI LAST

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMPLOYER _____

POSITION _____

PHONE _____ FAX _____ E-MAIL _____

REGISTRATION FEE: \$115:00 DUES: \$20.00 (Code Officials and Associate Members)

Pay your dues and registration fee with one check payable to AAPGMI

**TOTAL FEE ENCLOSED: \$ _____ MAIL TO: AAPGMI
P.O. BOX 9001
MOBILE, AL 36691**