

AAPGMI PLANNING COMMITTEE

45th Annual Educational Conference April 2-4, 2008 Auburn, Alabama

John Gladness, <i>President</i>(256) 401-2426	Charles Barnett	Glen Nuby
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Todd Betts, <i>Board Member</i>(256) 329-6712	Joyce Hargiss	James Walker
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John C. Ray, <i>Board Member</i>(334) 242-2230	Paul McLamb	
Kim McAbee, <i>Past President</i>(205) 945-4857	Jim Norton	

****Please Note:** Anyone wishing to apply for the AAPGMI Scholarships should contact Eddy Velaski (251) 208-7424 or visit our website at: www.aapgmi.com
Completed applications must be received by February 28, 2008.

◆ REGISTRATION FORM — DETACH HERE ◆

Alabama Association of Plumbing, Gas and Mechanical Inspectors 45th Annual Educational Conference April 2-4, 2008

Please print or type; register one person per form; photocopy if more forms are needed.

FIRST TIMER NO YES YEARS ATTENDED _____

NAME _____ NAME FOR BADGE _____
FIRST MI LAST

POSITION _____ LAST FOUR DIGITS OF SS# _____

EMPLOYER _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP+4 _____

PHONE _____ FAX _____ E-MAIL _____

REGISTRATION FEE: \$115 CHECK (PAYABLE TO AUBURN UNIVERSITY) GOV'T AGENCY P.O. # _____

VISA MASTERCARD CREDIT CARD # _____ EXP. DATE _____

CARDHOLDER'S NAME _____ SIGNATURE _____

PLEASE NOTE: AAPGMI association dues are not included in the conference registration fees. Dues (\$20 for active members and \$25 for associate members) are separate and are collected on site at the time of registration. Dues are paid to AAPGMI.

ABOUT THE CONFERENCE

The Alabama Association of Plumbing, Gas and Mechanical Inspectors is conducting its 45th Annual Educational Conference for all interested personnel of city, county, and state agencies. Inspectors, contractors, engineers, architects and anyone associated with construction and maintenance fields will find this program beneficial.

LOCATION AND SCHEDULE

The Conference will be held at the Best Western University Convention Center located at 1577 South College Street in Auburn, Alabama. Final registration and check-in will begin on Wednesday, April 2nd at 9:00am in the Upstairs Lobby. The Conference will begin at 11:00am and will conclude on Friday, April 4th. See program agenda for more information.

FEE

The registration fee is \$115. The registration fee includes entrance to all sessions, conference materials, group photograph, certificate of participation, break refreshments, and luncheons on Wednesday and Thursday.

Payment may be made by check payable to **Auburn University**. Visa, MasterCard, or government agency purchase order also accepted. Pre-registration is encouraged. Full payment is required to guarantee your registration. Registration is not complete until payment is made, and reservations not fully paid for five business days prior to the event may be offered to others.

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REGISTRATION

There are **4** easy ways to register:

- 1. Mail** a completed registration form to:
Auburn University
Engineering Continuing Education
217 Ramsay Hall
Auburn, AL 36849-5331
- 2. Fax** a completed form to (334) 844-5715
- 3. Phone** our office at 1-800-446-0382 or (334) 844-4370
- 4. On-line** at www.engce.auburn.edu; click on Conferences

CANCELLATION POLICY

The Auburn University Engineering Continuing Education Office will issue refunds, minus a \$30 administrative fee, for cancellations made at least five business days prior to the beginning date of the conference. Substitutions are encouraged; please notify us in advance if possible.

Pre-registrants who cancel after this time, or who fail to attend or send a substitute, will be assessed the administrative fee of \$30, plus a cancellation-processing fee of \$15. To cancel a preregistration, or identify a substitute, please call 1-800-446-0382.

EXHIBIT AREA

The Conference will feature an Exhibit Area where companies in all associated construction trades can display products and discuss their services. Exhibits will be on display Wednesday and Thursday. If you are interested in being an exhibitor, please contact Ronnie Holmes, Vendor/Exhibitor Chairman at (205) 252-9811.

ACCOMMODATION OF PARTICIPANTS WITH DISABILITIES

It is the policy of AAPGMI to provide accessibility to its programs and reasonable accommodations for persons defined as having disabilities under the Americans with Disabilities Act of 1990. Please contact us at least two weeks prior to the event so that proper considerations can be given to any special needs.

CEU CREDIT

Participants completing this program will receive 1.5 Continuing Education Units (CEU's). The CEU is a nationally accepted measure of continuing education credit and is awarded at the rate of one CEU for each ten contact hours of qualifying instruction. An official record of CEUs earned through Auburn University may be obtained from Outreach Information and Program Certification, 201 O.D. Smith Hall, Auburn, AL 36849-5607, telephone (334) 844-4730. There is a nominal charge for this transcript.

LODGING

Arrangements for lodging should be made directly with the hotel. All rooms have been reserved **UNTIL** March 25, 2008 at the Best Western University Convention Center at a rate of \$60 + 13% tax per night for a double or king room. Call 1-800-AUBURN3 or (334) 821-7001 for reservations. Be sure to identify your participation in this Conference. ****NOTICE**** After the deadline of March 25, 2008 you will not be guaranteed this discount room rate or availability.

**For Additional Information Call
John Gladness (256) 401-2426 or
Joyce Hargiss (256) 353-2071**