

Program Agenda

TUESDAY, APRIL 3, 2018

8:30am - 10:30am Registration

10:30am - 12:00pm Welcome Luncheon Sponsored by ICC

12:00pm - Until... - Networking/Code Discussion

WEDNESDAY, APRIL 4, 2018

8:00am Registration/Photos/Silent Auction Begins

9:15am Opening Session

9:30am 2015 IRC Wet Venting and Clean Out Requirements - Mark Dunn- City of Hoover

11:30am Group Photo

11:45am Lunch / Business Meeting/ State Board Presentations

1:30pm Mechanical Practices and Principles - Eddy Velaski- Army Corps of Engineers

3:30pm Generator Installation Guidelines - Tom Lane-Lane Energy

5:30pm Networking / Code Discussion

Please bring code books for reference and direction. Code books are not provided.

FOR ADDITIONAL INFORMATION

Jimmy Morgan - jimmymorgan3428@gmail.com

THURSDAY, APRIL 5, 2018

8:00am 2015 IECC/IMC Ventilation and Combustion Air Safety for Homes - Bourke Reeve & Mike Barcik-Southface

10:00am 2015 IFGC Liquefied Petroleum Installation and Storage Safety - Instructor TBA

11:30am Lunch/Business Meeting (reconvened)

1:00pm 2015 IFGC Proper Natural Gas Ventilation - Jay Roberts-Spire

3:30pm Standard Installation requirements of Pex Systems - Jay Jundon-Zurn

5:30pm Networking / Code discussion

FRIDAY, APRIL 6, 2018

8:00am ICC Update

Mark Roberts - ICC Government Relations

9:00am Business Meeting (reconvened)

12:00pm Adjourn 2018 Conference

Attention HACR (HVAC) Contractors!!!

Earn 4 hours HACR (HVAC) continuing education approved by the State of Alabama

AAPGMI
P.O. Box 12333
Huntsville, AL 35815

APRIL 3 - APRIL 6, 2018

Don't miss this year's 55th Annual Educational Conference.

Register TODAY !

- 1963 -
55th
- 2018 -

**Alabama Association
of Plumbing, Gas and
Mechanical Inspectors**

- 1963 -
55th
- 2018 -

APRIL 3 - APRIL 6, 2018

THE HOTEL AT
AUBURN UNIVERSITY
Auburn, Alabama



ALABAMA ASSOCIATION
OF PLUMBING, GAS AND
MECHANICAL INSPECTORS

Our educational sessions are planned for building officials, inspectors, plans examiners, architects, engineers, builders, contractors, and other construction Industry professionals.

This is your opportunity to develop your understanding and application of the International Codes, while earning CEU'S.

As always, there will be opportunities at the conference for you to network and share information with your colleagues.

A Message from the President,

First and foremost, I want to thank you, the membership for continuing to support this organization by attending the conference year in and year out, and for your contributions to AAPGMI's scholarship funds. We strive to provide quality educational programs for the attendee and scholarships for hard working students. This organization has enjoyed 55 years of success due to its dedicated membership, with no end in sight.

The Board of Directors has worked hard this year to provide another quality conference, securing only the best instructors, most of which come from within the organization. Our hope is that every educational program will satisfy a need of the men and women who attend the conference.

As this year's President, I can say that it has been my pleasure to serve in this capacity. I would like to thank the planning committees for their hard work in putting together another great conference, and the jurisdictions where they work for allowing their employees to be a part of the process.

Finally, on behalf of the board, I hope you all enjoy the programs and fellowship at this year's conference. Congratulations to you all for 55 years!

Jimmy Morgan, President AAPGMI

AAPGMI PLANNING COMMITTEE

55th Annual Educational Conference April 3 – April 6, 2018 Auburn, Alabama

Jimmy Morgan, <i>President</i>	256-708-9388	Al Barnett	Ed McDaniel
Glen Merchant <i>Vice President</i>	205-913-5633	Charles Barnett	Tim McDow
Tim McDow, <i>Secretary</i>	205-620-6650	Buddy Childers	Ronnie Holmes
Eddy Velaski, <i>Treasurer</i>	251-591-3362	Joyce Hargiss	Isador Gardener
Chad Campbell, <i>Board Member</i>	205-663-2161	Jimmy Morgan	Chad Campbell
Joyce Hargiss, <i>Board Member</i>	205-520-4106	Jeanne Velaski	Eddie Buzbee
Isadore Gardner, <i>Board Member</i>	205-929-6345	Eddy Velaski	Glen Merchant
Ed McDaniel, <i>Board Member</i>	205-248-5136	Carnes Craig	Michael Glaze
Eddie Buzbee, <i>Past President</i>	205-444-7522		

REGISTRATION FORM – DETACH HERE OR COPY

Alabama Association of Plumbing, Gas and Mechanical Inspectors 55th Annual Educational Conference April 3 – April 6, 2018

Please print or type and register one person per form. Please make copies if additional forms are needed.

FIRST TIMER YES NO IF NO, YEARS ATTENDED _____

NAME _____ NAME FOR BADGE _____
FIRST MI LAST

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMPLOYER _____

POSITION _____

PHONE _____ FAX _____ E-MAIL _____

REGISTRATION FEE: \$150.00

Make check payable to AAPGMI

**MAIL CHECK AND
REGISTRATION FORM TO:** AAPGMI
P.O. BOX 12333
Huntsville, AL 35815

ABOUT THE CONFERENCE

The Alabama Association of Plumbing, Gas and Mechanical Inspectors is conducting its 55th Annual Educational Conference for all interested personnel of city, county and state agencies. Inspectors, contractors, engineers, architects and anyone associated with construction and maintenance fields will find this program beneficial and are invited to attend.

LOCATION AND SCHEDULE

THE HOTEL AT AUBURN UNIVERSITY

241 South College Street
Auburn, AL 36830 (1-800-228-2876)

Final registration and check-in will begin on Wednesday, April 4, 2018 at 8:00am. The conference starts at 9:15am and will conclude on Friday, April 6, 2018. See program agenda for additional information.

FEES

The Registration fee is \$150.00.

The registration fee includes membership dues, entrance to all sessions, conference materials, photo cd, certification of participation, break refreshments, access to vendor exhibit area and luncheon Wednesday and Thursday.

REGISTRATION

Mail Registration Form and Check to:

AAPGMI
P.O. Box 12333
Huntsville, AL 35815

CANCELLATION POLICY

AAPGMI will issue refunds, minus a \$30.00 administrative fee, for cancellations made at least 10 days prior to the beginning of the conference. To cancel a pre-registration, call Eddy Velaski at (251) 591-3362.

SCHOLARSHIPS

Any member wanting to apply for the AAPGMI Scholarship should visit our website at www.aapgmi.com to download an application. Applications must be received by **March 1, 2018**

VENDOR EXHIBIT AREA

The aim of our exhibit area is for our sponsors and supporters to showcase their new and innovative products and to give our members the opportunity to learn and ask questions about them in a relaxed environment. Featuring the latest in plumbing, mechanical and gas fitting, this area delivers a platform for visitors to see, touch, feel and experience the latest products and services within their industry. If you are interested in exhibiting your products or services, please contact:

Jimmy Morgan—jimmymorgan3428@gmail.com

You may also visit our website at www.aapgmi.com to download an application.

CEU CREDIT

Participants completing this program will receive 1.8 Continuing Education Units (CEU'S).

It is the policy of AAPGMI to provide accessibility to its programs and reasonable accommodations for persons defined as having disabilities under the Americans with Disabilities Act. Please contact us at least two weeks prior to the event so that proper considerations can be given to any special needs.

LODGING

Discounted rates are available UNTIL March 13, 2018 at

THE HOTEL AT AUBURN UNIVERSITY

241 South College Street
Auburn, AL 36830

Rooms are \$117.00 + tax per night. The Tax rate is 13%
You **MUST** tell them you are with AAPGMI to get this rate!

Call 1-800-228-2876 for reservations or use the link below

<https://gc.synxis.com/?Hotel=75989&Group=180402APGM&arrive=04/02/2018>

MISSION STATEMENT

The Alabama Association of Plumbing, Gas, & Mechanical Inspectors

is an organization of Code Officials; Building Inspectors; Plumbing, Gas, and Mechanical Contractors; and Manufacturers and Suppliers of Plumbing, Gas, and HVAC equipment. Our Mission is to provide our Members with continuous training opportunities delivered by the most knowledgeable Instructors and by the leading product Manufacturers and Suppliers in the industry, in order to provide Professional services to the People of Alabama, whose Safety and comfort is our first Priority.

For Additional Information Call Jimmy Morgan 256-708-9388